## BIDDERS INFORMATION PACKET REAL ESTATE AUCTION

AUCTION DATE: MAY 20, 2025 | 5:30PM



## 3628 CORMANY ST NE, HARTVILLE, OH 44632

## PARCEL NUMBERS: 01904614

## OPEN HOUSES: 4.5.25 | 1-2:30PM & 5.12.25 | 5-6:30PM



### LISTING AGENT: TODD D. BOSLEY, AUCTIONEER/REALTOR

## PHONE CALL / TEXT: 330-323-9775 EMAIL: TODD.BOSLEY@CBSCHMIDTOHIO.COM



## FACT SHEET

## 3628 CORMANY – information provided by seller

### 2004:

Gas furnace and Central air conditioning.

Digital Wi-Fi Thermostat.

### 2009:

Built wood shop (1260 s/f) w/ built in cabinets, base cabinets w/ drawers and laminate top.

100 amp elect. Service.

Heated (2009).

Air conditioning (2023).

Epoxy Floor.

### 2014:

New well with variable speed submersible pump.

Water softener.

### 2020:

Master bath remodeled:

Tile shower w/ heavy glass door.

Solid surface counter tops.

Double sink.

Porcelain tile floor.

### 2021:

Barn roof replaced.

50 Gallon HW tank.

Custom built in cabinets in one bedroom, currently being used as an office, w/ recessed/accent lighting.

### 2022:

House/Garage/Shop roof replaced.

Barn painted and stained. Barn has electric and new French doors.

Guest bath remodeled: Tub/shower/ceramic tile. Solid surface counter tops/double sink and porcelain tile floor.

### 2023:

Kitchen remodeled: Porcelain tile floor, stainless GE appliances, drawer microwave, beverage cooler, SS farm sink, decorative hood vented to exterior, recessed lighting/under cabinet lighting, LED, disposal, Insta-hot dispenser, large island and solid surface counter tops.

### 2024:

The new water system filter that was installed in 2014 was updated.

### 2025:

2 sump pumps replaced.

### OTHER DETAILS ABOUT THIS HOME:

- Partially finished basement offers: LVT flooring and carpet, bar cabinet with sink, laminate top drop ceiling with insulation and recessed lighting
- Basement storage area with an abundance of adjustable shelving. The crawl space under the sunroom offers 360 s/f more storage space and has been concreted
- 2-car garage updated: Added additional storage space, finished walls, heated, pull-down attic storage, epoxy floor (2020), sink, solid surface countertop, cabinets, updated wi-fi, updated garage door opener
- Septic 2 12-gallon tanks w/ 2 leach fields
- <sup>3</sup>⁄<sub>4</sub> acre pond with aerator and bubbler
- Oak HW flooring in main level, cherry hardwood in sunroom
- Tongue & groove ceiling in sunroom w/built in cabinets, built-in flat screen TV
- Hardwood flooring in Master bedroom
- Hardwood veneer in 3 bedrooms & hallway
- Closet organizers in all closets
- Solid core/veneer/6 panel interior doors throughout

- Gas log fireplace w/ oak mantel and built in cabinets
- Marvin & Anderson windows
- Anderson sliding patio door
- ThermaTru main exterior doors
- Laundry room, sink w/ solid surface counter offers a pull-out ironing board, and gas hook-up for dryer.
- Stamped concrete patio
- Battery back-up sump pump

### SQUARE FOOTAGE:

- 660 Attached 2 car garage and (23'x23') plus additional (13'x10')
- 1,260 Shop/additional garage attached (30'x40') attached to breezeway
- 672 Barn (18'x28') interior w/ covered porch (6'x28')
- 2,450 Main house
- 360 Sunroom (18'x20')
- 700 Finished basement area
- 468 Unfinished basement area
- 360 Crawl space in basement

### OTHER INFORMATION:

There is one aerator and chemicals that will remain with the home for the pond. The pond is predominantly (3/4+) owned by 3628 Cormany. Neighboring properties and property owners have always shared the pond and the maintenance. There is no written agreement on pond use or maintenance.

In the sunroom, the TV and surround sound speakers will convey with the home. There is a security monitoring system that is currently not hooked up.



# AGENCY DISCLOSURE STATEMENT



The real estate agent who is providing you with this form is required to do so by Ohio law. You will not be bound to pay the agent or the agent's brokerage by merely signing this form. Instead, the purpose of this form is to confirm that you have been advised of the role of the agent(s) in the transaction proposed below. (For purposes of this form, the term "seller" includes a landlord and the term "buyer" includes a tenant.) Property Address: 3628 Cormany St. NE, Hartville, OH 44632 Buyer(s): Seller(s): David Darrow and Denise Darrow I. TRANSACTION INVOLVING TWO AGENTS IN TWO DIFFERENT BROKERAGES The buyer will be represented by \_\_\_\_\_ \_\_\_\_, and \_\_\_\_\_ AGENT(S) BROKERAGE The seller will be represented by , and AGENT(S) BROKERAGE **II. TRANSACTION INVOLVING TWO AGENTS IN THE SAME BROKERAGE** 

If two agents in the real estate brokerage

represent both the buyer and the seller, check the following relationship that will apply:

| _ |  |  |
|---|--|--|
|   | Agent(s)   | work(s) for the buyer and                      |
|   | Agent(s)   | work(s) for the seller. Unless personally      |
|   | involved in the transaction, the principal broker and managers will be "dual agents,"  | which is further explained on the back of this |
|   | form. As dual agents they will maintain a neutral position in the transaction and they | will protect all parties' confidential         |
|   | information.   |  |

Every agent in the brokerage represents every "client" of the brokerage. Therefore, agents

and \_\_\_\_\_\_ will be working for both the buyer and seller as "dual agents." Dual agency is explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. *If such a relationship does exist, explain:* 

Agent(s)

### III. TRANSACTION INVOLVING ONLY ONE REAL ESTATE AGENT

\_\_\_\_\_ and real estate brokerage \_\_\_\_\_

will

be "dual agents" representing both parties in this transaction in a neutral capacity. Dual agency is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. *If such a relationship does exist, explain*:

represent only the (*check one*) **Z** seller or **buyer** in this transaction as a client. The other party is not represented and agrees to represent his/her own best interest. Any information provided the agent may be disclosed to the agent's client.

### CONSENT

I (we) consent to the above relationships as we enter into this real estate transaction. If there is a dual agency in this transaction, I (we) acknowledge reading the information regarding dual agency explained on the back of this form.

| BUYER/TENANT | DATE |
|--------------|------|
|              |      |
|              |      |
| BUYER/TENANT | DATE |

| READE           |     | 3-12-    | 25          |
|-----------------|-----|----------|-------------|
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| SULLER/LANDLORD | Mar | 2 3 (12) | 12025<br>TE |

Effective 02/10/19

## **DUAL AGENCY**

Ohio law permits a real estate agent and brokerage to represent both the seller and buyer in a real estate transaction as long as this is disclosed to both parties and they both agree. This is known as dual agency. As a dual agent, a real estate agent and brokerage represent two clients whose interests are, or at times could be, different or adverse. For this reason, the dual agent(s) may not be able to advocate on behalf of the client to the same extent the agent may have if the agent represented only one client.

#### As a dual agent, the agent(s) and brokerage shall:

- Treat both clients honestly: ٠
- Disclose latent (not readily observable) material defects to the purchaser, if known by the agent(s) or brokerage; .
- Provide information regarding lenders, inspectors and other professionals, if requested; ٠
- Provide market information available from a property listing service or public records, if requested;
- Prepare and present all offers and counteroffers at the direction of the parties; ٠
- Assist both parties in completing the steps necessary to fulfill the terms of any contract, if requested. .

#### As a dual agent, the agent(s) and brokerage shall not:

- Disclose information that is confidential, or that would have an adverse effect on one party's position in the transaction, • unless such disclosure is authorized by the client or required by law;
- Advocate or negotiate on behalf of either the buyer or seller; .
- Suggest or recommend specific terms, including price, or disclose the terms or price a buyer is willing to offer or that a seller is willing to accept;
- . Engage in conduct that is contrary to the instructions of either party and may not act in a biased manner on behalf of one party.

**Compensation:** Unless agreed otherwise, the brokerage will be compensated per the agency agreement.

Management Level Licensees: Generally, the principal broker and managers in a brokerage also represent the interests of any buyer or seller represented by an agent affiliated with that brokerage. Therefore, if both buyer and seller are represented by agents in the same brokerage, the principal broker and manager are dual agents. There are two exceptions to this. The first is where the principal broker or manager is personally representing one of the parties. The second is where the principal broker or manager is selling or buying his own real estate. These exceptions only apply if there is another principal broker or manager to supervise the other agent involved in the transaction.

Responsibilities of the Parties: The duties of the agent and brokerage in a real estate transaction do not relieve the buyer and seller from the responsibility to protect their own interests. The buyer and seller are advised to carefully read all agreements to assure that they adequately express their understanding of the transaction. The agent and brokerage are qualified to advise on real estate matters. IF LEGAL OR TAX ADVICE IS DESIRED, YOU SHOULD CONSULT THE APPROPRIATE PROFESSIONAL.

Consent: By signing on the reverse side, you acknowledge that you have read and understand this form and are giving your voluntary, informed consent to the agency relationship disclosed. If you do not agree to the agent(s) and/or brokerage acting as a dual agent, you are not required to consent to this agreement and you may either request a separate agent in the brokerage to be appointed to represent your interests or you may terminate your agency relationship and obtain representation from another brokerage.

| Any questions regard | ling the role or responsibilities of the <b>b</b> | prokerage or its agents should be | directed to:   |  |
|----------------------|---|-----------------------------------|----------------|--|
|                      | Ohio Departmen                                    | nt of Commerce                    |                |  |
| ATE OF ON            | Division of Real Estate &                         | & Professional Licensing          |                |  |
| MIN Sol              | 77 S. High Str                                    | reet, 20 <sup>th</sup> Floor      |                |  |
|                      | Columbus, Ol                                      | H 43215-6133                      | EQUAL H        |  |
| o o                  | (614) 466-4100                                    |                                   |                |  |
|                      |   |                                   |                |  |
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|                      |   |                                   | F.C. (* 00/10/ |  |

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Effective 02/10/19



### **REAL ESTATE AUCTION RULES**



Date of Auction: \_\_\_\_05/20/2025 \_\_\_\_\_ Time of Auction: \_5:30PM \_\_\_\_

Property Address: 3628 Cormany St NE, Hartville, OH 44632 PPN 01904614

1. The Property is being sold in its present condition with no warranties, whatsoever, except title, which is to be clear and marketable. it is being sold "as is where is – in its present condition". <u>All inspections of property shall</u> <u>have been done prior to bidding.</u> Each bidder is relying on his/her own inspection of the real estate for its physical conditions, character, suitability for purchaser's intended use, or for any other purpose and is not relying upon any representation of Coldwell Banker Schmidt Realty or its employees, agents, representatives, or staff.

2. This is a reserve auction which means that the seller reserves the right to establish a stated minimum bid (reserve price), the right to reject or accept any or all bids under the minimum bid, or the right to withdraw the real estate at any time prior to completion of the auction by the auctioneer. Once the highest bid is received today, it will be presented to the seller and they may: 1) if the bid is at or above the reserve price the seller will accept the bid – the property is sold, 2) if the bid is below the reserve price the seller may reject the bid and the property does not sell, or 3) if the bid is below the reserve price, the seller may make a counter offer and negotiations begin.

3. Successful bidders must sign a purchase agreement, auction addendum, and agency disclosures copies of which are included in the bidder's packet immediately at the end of the auction. The final contract sales price will consist of the final bid price plus a 10% Buyer's Premium payable by buyer. The successful bidder must provide a non-refundable deposit of 10% of the final bid price via personal check, money order, certified bank, or cashiers check immediately at the end of the auction. The remaining balance to paid within 45 days from the sale date.

4. This sale is **not subject to any contingencies**, including but not limited financing, inspections, or appraisals. Buyer acknowledges that he/she had the opportunity to inspect the Property before the auction and waives the right to any further inspections. If buyer fails to perform for any reason, the non-refundable deposit of 10% will be forfeited as liquidated damages. Buyer understands the purchase is not contingent on an appraisal, so in the event buyer's financing appraisal price is inadequate, buyer will pay the difference at closing.

5. Successful bidder may pay cash at closing or may utilize <u>conventional</u> financing only; however the sale is not contingent on the buyer obtaining financing, or the appraisal of the property.

6. All potential buyers who become bidders at this auction have received copies of these rules, had them orally presented to them on auction day, and by placing their bids agree to be bound by these rules – these rules serve as an addendum to the purchase agreement.

7. Unless otherwise agreed to in writing, Coldwell Banker Schmidt Realty represents the seller only, and not the buyer.

8. Closing and associated title work shall be completed by Woodland/Chicago Title at located at 3560 West Market Street #105, Fairlawn, Ohio 44333 (330.253.6121).

| Bidder #         |      | <br>Bidder #              |      |       |
|------------------|------|---------------------------|------|-------|
| Bidder Name      |      | <br>Bidder Name           |      | <br>¬ |
| Bidder Signature | Date | <br>-<br>Bidder Signature | Date |       |





Cormany

#### STATE OF OHIO DEPARTMENT OF COMMERCE

NE Hartville Oh 44632

### **RESIDENTIAL PROPERTY DISCLOSURE FORM**

**Purpose of Disclosure Form:** This is a statement of certain conditions and information concerning the property actually known by the owner. An owner may or may not have lived at the property and unless the potential purchaser is informed in writing, the owner has no more information about the property than could be obtained by a careful inspection of the property by a potential purchaser. Unless the potential purchaser is otherwise informed, the owner has not conducted any inspection of generally inaccessible areas of the property. This form is required by Ohio Revised Code Section 5302.30.

THIS FORM IS NOT A WARRANTY OF ANY KIND BY THE OWNER OR BY ANY AGENT OR SUBAGENT REPRESENTING THE OWNER. THIS FORM IS NOT A SUBSTITUTE FOR ANY INSPECTIONS. POTENTIAL PURCHASERS ARE ENCOURAGED TO OBTAIN THEIR OWN PROFESSIONAL INSPECTION(S).

**Owner's Statement:** The statements contained in this form are made by the owner and are not the statements of the owner's agent or subagent. The statements contained in this form are provided by the owner only to potential purchasers in a transfer made by the owner. The statements are not for purchasers in any subsequent transfers. The information contained in this disclosure form does not limit the obligation of the owner to disclose an item of information that is required by any other statute or law to be disclosed in the transfer of residential real estate.

### **OWNER INSTRUCTIONS**

**Instructions to Owner:** (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Attach additional pages with your signature if additional space is needed. (4) Complete this form yourself. (5) If some items do not apply to your property, write NA (not applicable). If the item to be disclosed is not within your actual knowledge, indicate Unknown.

Owner's Initials Date 3-14-

(Page 1 of 5)

| a service and they be | 1    |
|-----------------------|------|
| Purchaser's Initials  | Date |
| Purchaser's Initials  | Date |
|                       |      |





### STATE OF OHIO DEPARTMENT OF COMMERCE

|  | IAL PROPERTY DISC.  | LOSURE FORM  |
|--|---|--|
| Pursuant to section 5302.30 of the Revised Code  | e and rule <u>1301:5-6-10</u> of the Ad   | Iministrative Code.  |
| TO BE COMPLETED BY OWNER (Please )   |   |  |
| Property Address:<br>3628 Cormany St. NE, Hartville, OH 44632  |   | e prostale e la cital Rome States. Il fue rectard danse  |
| Owners Name(s):<br>David Darrow and Denise Darrow  |   | 1 100 100 100 100 100 100  |
| Date:, 2   |   | Reading, and a realized provide the set of t |
|  |   | erty, since what date:   |
| If o   | wner is not occupying the prope   | rty, since what date:  |
| THE FOLLOWING STATEMENTS (   | OF THE OWNER ARE BASE   | D ON OWNER'S ACTUAL KNOWLEDGE  |
| A) WATER SUPPLY: The source of water su  | upply to the property is (check ap  | ppropriate boxes):   |
| Public Water Service   | Holding Tank  | Unknown  |
| Private Water Service  | Cistern   | • Other  |
| Private Well   | Spring  |  |
| Shared Well  | D Pond  | dan serie i se   |
| No If "Yes", please describe and indicate an   | hy repairs completed (but not lon   | ger than the past 5 years):  |
| No If "Yes", please describe and indicate an   | hy repairs completed (but not lon   | will vary from household to household) Yes No<br>roperty is (check appropriate boxes):   |
| No If "Yes", please describe and indicate an<br>Is the quantity of water sufficient for your house<br>B) SEWER SYSTEM: The nature of the sanita<br>Public Sewer<br>E Leach Field   | hold use? (NOTE: water usage vary sewer system servicing the p<br>Private Sewer<br>Acration Tank  | will vary from household to household) I Yes No<br>roperty is (check appropriate boxes):<br>Septic Tank<br>Filtration Bed  |
| No If "Yes", please describe and indicate an<br>Is the quantity of water sufficient for your house<br>B) SEWER SYSTEM: The nature of the sanita<br>Public Sewer<br>E Leach Field   | hold use? (NOTE: water usage vary sewer system servicing the p<br>Private Sewer<br>Acration Tank  | will vary from household to household) I Yes No<br>roperty is (check appropriate boxes):<br>Septic Tank<br>Filtration Bed  |
| No If "Yes", please describe and indicate an<br>Is the quantity of water sufficient for your house<br>B) SEWER SYSTEM: The nature of the sanita<br>D Public Sewer<br>E Leach Field<br>D Unknown<br>If not a public or private sewer, date of last inspect  | hold use? (NOTE: water usage vary sewer system servicing the part of the part | eger than the past 5 years):<br>will vary from household to household) Yes No<br>roperty is (check appropriate boxes):<br>Septic Tank<br>Filtration Bed<br>Inspected By:   |
| Is the quantity of water sufficient for your house<br><b>B) SEWER SYSTEM:</b> The nature of the sanita<br><b>D</b> Public Sewer<br><b>E</b> Leach Field<br><b>D</b> Unknown<br>If not a public or private sewer, date of last inspectively be an experience of the sever.<br>Do you know of <b>any previous or current</b> leaks,  | hold use? (NOTE: water usage v<br>ury sewer system servicing the p<br>Private Sewer<br>Acration Tank<br>Other<br>backups or other material problem  | will vary from household to household) Yes No<br>roperty is (check appropriate boxes):<br>Septic Tank<br>Filtration Bed  |
| <ul> <li>No If "Yes", please describe and indicate an</li> <li>Is the quantity of water sufficient for your house</li> <li>B) SEWER SYSTEM: The nature of the sanita</li> <li>Public Sewer</li> <li>Leach Field</li> <li>Unknown</li> <li>If not a public or private sewer, date of last inspective</li> <li>Do you know of any previous or current leaks,</li> <li>Yes No If "Yes", please describe and</li> </ul>  | <ul> <li>a y repairs completed (but not long the pairs completed (but not long the pairs sewer system servicing the pairs sewer system servicing the pairs are private Sewer and Acration Tank and Other</li></ul>  | ger than the past 5 years):  |
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| <ul> <li>No If "Yes", please describe and indicate an</li> <li>Is the quantity of water sufficient for your house</li> <li>B) SEWER SYSTEM: The nature of the sanita</li> <li>Public Sewer</li> <li>Leach Field</li> <li>Unknown</li> <li>If not a public or private sewer, date of last inspector</li> <li>Do you know of any previous or current leaks,</li> <li>Yes No If "Yes", please describe and</li> <li>Information on the operation and maintenance</li> <li>department of health or the board of health of</li> <li>C) ROOF: Do you know of any previous or current indicate any repairs</li> <li>D) WATER INTRUSION: Do you know of any limited</li> </ul>   | any repairs completed (but not longer than the service of the type of sewage system for the health district in which the section of the type of sewage system for the health district in which the section of the type of sewage system for the health district in which the section of the type of sewage system for the health district in which the section of the type of the health district in which the section of the type of the health district in which the section of the type of the health district in which the section of the type of the health district in which the section of the type of the health district in which the section of the type of the health district in which the section of the health district in which the section of the health district in which the section of the health district in thead district in the health district in the h   | ger than the past 5 years):  |

| Property Address | 3628 | Cormany | St. | NE, | Hartvill | e, OH 4 | 4632 |
|------------------|------|---------|-----|-----|----------|---------|------|
|------------------|------|---------|-----|-----|----------|---------|------|

Do you know of any water or moisture related damage to floors, walls or ceilings as a result of flooding; moisture seepage; moisture condensation; ice damming; sewer overflow/backup; or leaking pipes, plumbing fixtures, or appliances? If "Yes", please describe and indicate any repairs completed:

Have you ever had the property inspected for mold by a qualified inspector? If "Yes", please describe and indicate whether you have an inspection report and any remediation undertaken:

Purchaser is advised that every home contains mold. Some people are more sensitive to mold than others. If concerned about this issue, purchaser is encouraged to have a mold inspection done by a qualified inspector.

E) STRUCTURAL COMPONENTS (FOUNDATION, BASEMENT/CRAWL SPACE, FLOORS, INTERIOR AND EXTERIOR WALLS): Do you know of any previous or current movement, shifting, deterioration, material cracks/settling (other than visible minor cracks or blemishes) or other material problems with the foundation, basement/crawl space, floors, or interior/exterior walls?

Yes No If "Yes", please describe and indicate any repairs, alterations or modifications to control the cause or effect of any problem identified (but not longer than the past 5 years):

Do you know of **any previous or current** fire or smoke damage to the property? The Yes No If "Yes", please describe and indicate any repairs completed:

F) WOOD DESTROYING INSECTS/TERMITES: Do you know of any previous/current presence of any wood destroying insects/termites in or on the property or any existing damage to the property caused by wood destroying insects/termites?

If "Yes", please describe and indicate any inspection or treatment (but not longer than the past 5 years):

G) MECHANICAL SYSTEMS: Do you know of any previous or current problems or defects with the following existing mechanical systems? If your property does not have the mechanical system, mark N/A (Not Applicable).

| 1)Electrical                | L YES        | NO NO        | UN/A             | 8)Water softener                       |                  | ano un/a                      | •      |
|-----------------------------|--------------|--------------|------------------|--|------------------|-------------------------------|--------|
| 2)Plumbing (pipes)          | <b>VES</b>   | 📓 NO         | N/A              | a. Is water softener lea               | ased?            | Yes 📓 No                      |        |
| 3)Central heating           | <b>VES</b>   | 🕅 NO         | <b>D</b> N/A     | 9)Security System                      | <b>D</b> YES     | 🗖 NO  🖾 N/A                   |        |
| 4)Central Air conditionin   | g 🗖 YES      | 📓 NO         | N/A              | a. Is security system le               | eased?           | Yes 🗳 No                      |        |
| 5)Sump pump                 | <b>YES</b>   | 🚺 NO         | <b>D</b> N/A     | 10)Central vacuum                      | D YES            | 🗖 NO 🛛 N/A                    | . 19.1 |
| 6)Fireplace/chimney         | <b>VES</b>   | NO 🔤         | <b>N</b> /A      | 11)Built in appliances                 | YES I            | NO N/A                        |        |
| 7)Lawn sprinkler            | <b>U</b> YES |              |                  | 12)Other mechanical systems            |                  | NO N/A                        |        |
| If the answer to any of the | e above que  | estions is " | Yes", plea       | se describe and indicate any repairs t | o the mechanical | system (but not               | longe  |
| than the past 5 years):     | A president  | a de parte   | in the second of | and the second second second second    | States - Albert  | Addition of the second second |        |

### H) PRESENCE OF HAZARDOUS MATERIALS: Do you know of the previous or current presence of any of the below

| identified hazardous materials on the property?<br>1) Lead-Based Paint   | 🖸 Yes 📓 No 🗖 Unknown  | L  |              |
|--|---|--|--------------|
| 2) Asbestos  | 🗖 Yes 📓 No 🗖 Unknown  |  |              |
| 3) Urea-Formaldehyde Foam Insulation   | 🛛 Yes 📓 No 🗖 Unknown  |  |              |
| <ul> <li>4) Radon Gas <ul> <li>a. If "Yes", indicate level of gas if known</li> </ul> </li> <li>5) Other toxic or hazardous substances </li> <li>If the answer to any of the above questions is "Yes" property:</li> </ul> | Yes No Unknown<br>Yes No Unknown<br>, please describe and indicate an |  |              |
| Owner's Initials Date $\frac{3-14-25}{3-14-25}$<br>Owner's Initials Date $\frac{3-14-25}{3-14-25}$   | (Page 3 of 5)   | Purchaser's Initials<br>Purchaser's Initials | Date<br>Date |

| Do you know of any oil, gas, or other mineral right leases on the property?<br>Yes No Purchaser should exercise whatever due diligence purchaser deems necessary with respect to oil, gas, and oth Information may be obtained from records contained within the recorder's office in the county where the pro D) FLOOD PLAIN/LAKE ERIE COASTAL EROSION AREA: Is the property located in a designated flood plain?<br>Yes No Unknown Is the property located in a designated flood plain?<br>Yes No Unknown Is the property or any portion of the property included in a Lake Erie Coastal Erosion Area?<br>Yes No V (K) DRAINAGE/EROSION: Do you know of any previous or current flooding, drainage, settling or grading or of affecting the property?<br>Yes No If "Yes", please describe and indicate any repairs, modifications or alterations to the property or other attempts to co problems (but not longer than the past 5 years):   | er mineral right<br>perty is located.   |
|---|---|
| Information may be obtained from records contained within the recorder's office in the county where the pro D FLOOD PLAIN/LAKE ERIE COASTAL EROSION AREA: Is the property located in a designated flood plain?  Yes No Unknown Is the property or any portion of the property included in a Lake Erie Coastal Erosion Area?  Yes No V () DRAINAGE/EROSION: Do you know of any previous or current flooding, drainage, settling or grading or e affecting the property? Yes No If "Yes", please describe and indicate any repairs, modifications or alterations to the property or other attempts to co problems (but not longer than the past 5 years):   | <ul> <li>perty is located.</li> <li>Unknown</li> <li>erosion problems</li> <li>ntrol any</li> <li>ny violations of</li> <li>Yes INO</li> <li>an historic</li> <li>No</li> </ul> |
| Is the property located in a designated flood plain?  Yes No Unknown Is the property or any portion of the property included in a Lake Eric Coastal Erosion Area? Yes No V K) DRAINAGE/EROSION: Do you know of any previous or current flooding, drainage, settling or grading or of affecting the property? Yes No If "Yes", please describe and indicate any repairs, modifications or alterations to the property or other attempts to co- problems (but not longer than the past 5 years):  | erosion problems<br>ntrol any<br>ny violations of<br>Yes I No<br>an historic<br>No  |
| Is the property or any portion of the property included in a Lake Erie Coastal Erosion Area? Yes No C<br>(K) DRAINAGE/EROSION: Do you know of any previous or current flooding, drainage, settling or grading or or<br>affecting the property? Yes No<br>If "Yes", please describe and indicate any repairs, modifications or alterations to the property or other attempts to co-<br>problems (but not longer than the past 5 years):<br>L) ZONING/CODE VIOLATIONS/ASSESSMENTS/HOMEOWNERS' ASSOCIATION: Do you know of an<br>building or housing codes, zoning ordinances affecting the property or any nonconforming uses of the property? If<br>f"Yes", please describe:<br>Is the structure on the property designated by any governmental authority as a historic building or as being located in<br>district? (NOTE: such designation may limit changes or improvements that may be made to the property). Yes If<br>If "Yes", please describe:<br>Do you know of any recent or proposed assessments, fees or abatements, which could affect the property? Yes<br>If "Yes", please describe:<br>List any assessments paid in full (date/amount)<br>List any current assessments: monthly fee Length of payment (years n<br>Do you know of any recent or proposed rules or regulations of, or the payment of any fees or charges associated with | erosion problems<br>ntrol any<br>ny violations of<br>Yes I No<br>an historic<br>No  |
| affecting the property?  Yes No If "Yes", please describe and indicate any repairs, modifications or alterations to the property or other attempts to coproblems (but not longer than the past 5 years): L) ZONING/CODE VIOLATIONS/ASSESSMENTS/HOMEOWNERS' ASSOCIATION: Do you know of an building or housing codes, zoning ordinances affecting the property or any nonconforming uses of the property? If "Yes", please describe: Is the structure on the property designated by any governmental authority as a historic building or as being located in district? (NOTE: such designation may limit changes or improvements that may be made to the property). Yes If "Yes", please describe: Do you know of any recent or proposed assessments, fees or abatements, which could affect the property? List any assessments paid in full (date/amount) Length of payment (years no Do you know of any recent or proposed rules or regulations of, or the payment of any fees or charges associated with  | ntrol any<br>ny violations of<br>Yes No<br>an historic<br>No  |
| building or housing codes, zoning ordinances affecting the property or any nonconforming uses of the property?<br>If "Yes", please describe:<br>Is the structure on the property designated by any governmental authority as a historic building or as being located in<br>district? (NOTE: such designation may limit changes or improvements that may be made to the property).<br>Yes If "Yes", please describe:<br>Do you know of <b>any recent or proposed</b> assessments, fees or abatements, which could affect the property?<br>Yes If "Yes", please describe:<br>List any assessments paid in full (date/amount)<br>List any current assessments:<br>Do you know of any recent or proposed rules or regulations of, or the payment of any fees or charges associated with   | Yes I No<br>an historic<br>No   |
| district? (NOTE: such designation may limit changes or improvements that may be made to the property).<br>Yes If "Yes", please describe:  | No No   |
| If "Yes", please describe:  |   |
| Do you know of any recent or proposed rules or regulations of, or the payment of any fees or charges associated with  | NO NO   |
| Do you know of any recent or proposed rules or regulations of, or the payment of any fees or charges associated with  | nonths)   |
| including but not limited to a Community Association, SID, CID, LID, etc. D Yes No<br>If "Yes", please describe (amount)  |   |
| M) BOUNDARY LINES/ENCROACHMENTS/SHARED DRIVEWAY/PARTY WALLS: Do you know of an  | ny of the   |
| following conditions affecting the property?1) Boundary AgreementImage: Yes Image No4) Shared Driveway  | 🗖 Yes 🖾 No  |
| 2) Boundary Dispute  Yes No 5) Party Walls  | Yes 🖾 No  |
| 3) Recent Boundary Change       Yes In No       6) Encroachments From or on Adjacent Property         If the answer to any of the above questions is "Yes", please describe:  | 🗖 Yes 🖾 No  |
| N) OTHER KNOWN MATERIAL DEFECTS: The following are other known material defects in or on the prop   | perty:  |
| For purposes of this section, material defects would include any non-observable physical condition existing on the p<br>be dangerous to anyone occupying the property or any non-observable physical condition that could inhibit a person  | roperty that could<br>'s use of the   |
| property.   |   |
| Owner's Initials Date 3-14-25 Purchaser's Initials Owner's Initials Date 3-14-25 (Page 4 of 5)  | Date  |

Property Address 3628 Cormany St. NE, Hartville, OH 44632

### **CERTIFICATION OF OWNER**

Owner certifies that the statements contained in this form are made in good faith and based on his/her actual knowledge as of the date signed by the Owner. Owner is advised that the information contained in this disclosure form does not limit the obligation of the owner to disclose an item of information that is required by any other statute or law or that may exist to preclude fraud, either by misrepresentation, concealment or nondisclosure in a transaction involving the transfer of residential real estate

| i cai estate. |               |         | 2 405   |
|---------------|---------------|---------|---------|
| 1             |               | DATE: _ | 3-14-25 |
| OWNER:        | Vense M Danor | DATE: _ | 3-14-25 |

### **RECEIPT AND ACKNOWLEDGEMENT OF POTENTIAL PURCHASERS**

Potential purchasers are advised that the owner has no obligation to update this form but may do so according to Revised Code Section 5302.30(G). Pursuant to Ohio Revised Code Section 5302.30(K), if this form is not provided to you prior to the time you enter into a purchase contract for the property, you may rescind the purchase contract by delivering a signed and dated document of rescission to Owner or Owner's agent, provided the document of rescission is delivered *prior* to all three of the following dates: 1) the date of closing; 2) 30 days after the Owner accepted your offer; and 3) within 3 business days following your receipt or your agent's receipt of this form or an amendment of this form.

Owner makes no representations with respect to any offsite conditions. Purchaser should exercise whatever due diligence purchaser deems necessary with respect to offsite issues that may affect purchaser's decision to purchase the property.

Purchaser should exercise whatever due diligence purchaser deems necessary with respect to Ohio's Sex Offender Registration and Notification Law (commonly referred to as "Megan's Law"). This law requires the local Sheriff to provide written notice to neighbors if a sex offender resides or intends to reside in the area. The notice provided by the Sheriff is a public record and is open to inspection under Ohio's Public Records Law. If concerned about this issue, purchaser assumes responsibility to obtain information from the Sheriff's office regarding the notices they have provided pursuant to Megan's Law.

Purchaser should exercise whatever due diligence purchaser deems necessary with respect to abandoned underground mines. If concerned about this issue, purchaser assumes responsibility to obtain information from the Ohio Department of Natural Resources. The Department maintains an online map of known abandoned underground mines on their website at <u>www.dnr.state.oh.us</u>.

Purchaser should exercise whatever due diligence purchaser deems necessary with respect to the potential presence of hazardous materials (Radon Gas, lead pipes, toxic mold, etc.) that may affect the purchaser's decision to purchase the property. See Appendix A for a list of resources.

I/WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS DISCLOSURE FORM AND UNDERSTAND THAT THE STATEMENTS ARE MADE BASED ON THE OWNERS ACTUAL KNOWLEDGE AS OF THE DATE SIGNED BY THE OWNER.

My/Our Signature below does not constitute approval of any disclosed condition as represented herein by the owner.

| PURCHASER: | <br>DATE: |
|------------|-----------|
| PURCHASER: | <br>DATE: |

(Page 5 of 5)

### 3628 Cormany Street NE, Hartville, Ohio 44632

### Buyer Full

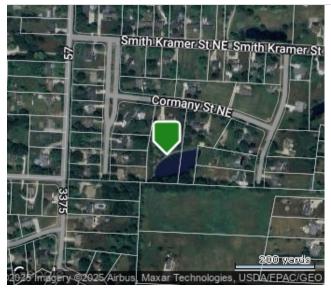
| pe: Residential<br>pe: Single Family Residence<br>;, 1:00PM-2:30PM   | List Price: <b>\$0(Auc)</b><br>DOM/CDOM: <b>15/15</b>                |
|--|--|
| List Dt Rec: 03/18/2025<br>Unit:<br>County: Stark  | List Date: <b>03/18/2025</b><br>Contg Dt:<br>Pend Dt:<br>Off Mkt Dt: |
| Supplements (1)         Parcel ID:       IX 01904614         Twp:       Lake Twp         Subdiv:       Seven Hills Estates | Close Dt:  |
| School Dist: Lake LSD Stark- 7606<br>Bedrooms: 4<br>Total Baths: 3 (2/1)<br>Yr Built: 1988/Public Records                  | Stories:<br>Tot Stories:<br>Levels: <b>Two</b>                       |
| Liv Area: <b>2796/700/3496</b><br>Acres: <b>2.25</b><br>Photo Opt Out: <b>No</b>   | \$/SqFt: <b>\$0.00</b><br>Map:                                       |

Directions: From OH-43 N, turn R onto Smith Kramer NE then L onto 57/William Penn Ave then R onto Smith Kramer, to R onto Merrimack and L onto Cormany.

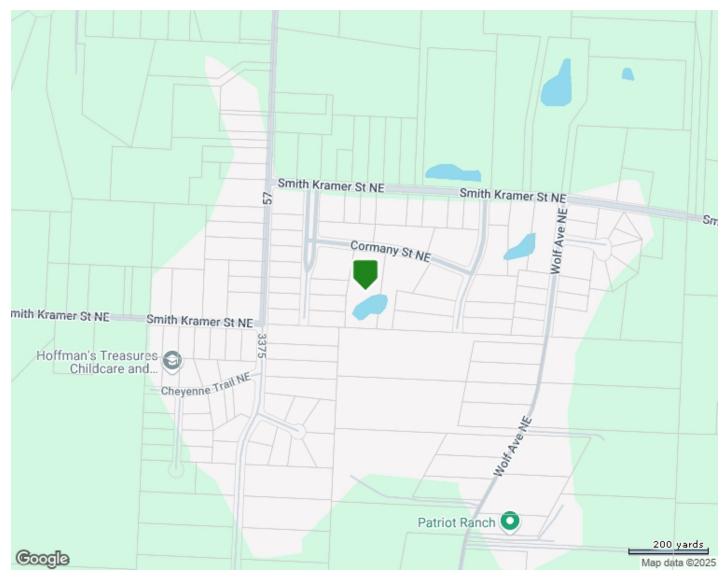
|   |  |  |                                 | Leg                              | al/Taxes   |                                       |                   |    |  |
|---|--|--|---------------------------------|----------------------------------|--|---------------------------------------|-------------------|----|--|
| Taxes: <b>\$8,30</b><br>Legal: <b>37,38</b>   |  |  | ax Year: 2024<br>HILLS EST 2    | ŀ                                | Assessment:                                      | Νο                                    | Homestead:        | Νο |  |
| Rooms/SqFt Information  |  |  |                                 |                                  |  |                                       |                   |    |  |
| Beds Main: 0<br>Full Baths: 0<br>Half Baths: 1  | 2<br>0   | 0  | <u>r</u>                        | Above Gr:<br>Below Gr:<br>TOTAL: | 2,796/Audit<br>2,796/Audit<br>700/Owner<br>3,496 |                                       |                   |    |  |
| Laundry: 1  | -  | 0  |                                 | Lot Inform                       | ation<br>Auditors We                             | hcita                                 |                   |    |  |
| # Rooms: 14   | # FP:  | 1  |                                 | LUL 32 31C.                      | Auditors we                                      | bsite                                 |                   |    |  |
| Room<br>Eat-in Kitchen<br>Living Room<br>Family Room<br>Dining Room<br>Laundry<br>Bathroom<br>Breezeway<br>Sun/4-Season<br>Master Bathroom<br>Bedroom<br>Bedroom<br>Bedroom<br>Bathroom | 1s<br>1s<br>1s<br>1s<br>1s<br>1s<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r<br>2r | st<br>st<br>st<br>st<br>st<br>nd<br>nd<br>nd<br>nd<br>nd<br>nd | <u>Dimensions</u>               | <u>Floors</u>                    | <u>Features</u>                                  |                                       |                   |    |  |
| Great Room  | Bs   | smnt   |                                 |                                  | Features   |                                       |                   |    |  |
| Architect Style:<br>Prop Condtn:<br>Basement:   | Yes, Cra   | BT, Up<br>wl, Ful  | dated/Remod<br>I, Partially Fin | eled<br>ished, Sump P            | Year Built:                                      | ·                                     | lic Records       |    |  |
| Heating:<br>Fireplace:<br>Parking:<br>Construction:<br>Roof:<br>Water:  | Fireplac<br>Yes/#FI<br>6.0/Con<br>Vinyl Sic<br>Asphalt<br>Well   | P:1<br>Icrete<br>ding  | Forced Air, Ga                  | S                                | Cooling:<br>Garage:<br>Carport:<br>Sewer:        | Ceiling Fa<br>Yes/6.0<br>No<br>Septic | n(s), Central Air |    |  |
| Fence:<br>Pool:   | No   |  | ON: MAY 20                      | 2025 @ E·205                     | Waterfront:                                      | No                                    | roperty on the fo |    |  |

Remarks: AUCTION TO BE HELD ON: MAY 20, 2025 @ 5:30PM. Preview the home and property on the following OPEN HOUSE dates: April 5, 2025, 1-2:30, May 12, 2025 5-6:30 and auction day 4-5:30(Open houses are adult only). Welcome to the marvelous 3628 Cormany St. property. Seller reserves the right to accept a pre-auction offer up to auction date. This impeccable home and property have so many "perfects" that a buyer will have nothing to do but move in and call this amazing property home! Inside living is spacious, offering a stunning eat-in kitchen that flows into a family room as well as a warm and inviting 4 season room that overlooks the backyard and lovely pond. The main floor living also offers a formal dining room that is large enough to host holiday meals and a living room with pocket doors that offer an option of privacy from the family room. The laundry and 1/2 bath round out the main floor. Upstairs you will find 3 spacious bedrooms, guest bathroom and the master bedroom w/ walk-in closet and ensuite. The basement is partially finished and provides plenty of storage area. Contact the auctioneer for a detailed fact sheet on this home. The list of updates are too extensive to share in the remarks. BEING SOLD "AS-IS/WHERE-IS". Possession will be on or after July 1, 2025.

### 3628 Cormany St NE, Hartville, OH 44632







Search Criteria

MLS Status is one of 'Active', 'C-Under Contract ALLOW Showings' List Office Key Numeric is 26822336 Co List Office Key Numeric is 26822336 Selected 1 of 20 results.